



St. Hedwig's Church

One Depan Avenue
Floral Park, NY 11001
Website: sthedwig.church E-mail: contact@sthedwig.church
Tel. (516) 354-0042
Fax: (516) 327-2458

14th SUNDAY IN ORDINARY TIME



July 09, 2023

www.liturgyttools.net

CONFESSIONS: Saturdays: 4:00-5:00 PM
Holy Days: Confessions before every Mass

BAPTISMS: Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 12:30 PM (English)

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:30 PM

MASS SCHEDULE

DAILY MASSES:

7:00 AM (English)
8:00 AM (Polish)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

7:00 AM (English)
8:00 AM (Polish)
9:30 AM (English)
11:00 AM (Polish)
6:30 PM (English)

EVE OF HOLY DAYS:

6:00 PM (English)

HOLY DAYS:

7:00 AM (English)
8:00 AM (Polish)
9:30 AM (English)
6:00 PM (English)
7:30 PM (Polish)

PASTOR _____
PRIEST EMERITUS _____
DEACON _____
SECRETARY _____
RELIGIOUS EDUCATION DIRECTOR _____
EUCCHARISTIC MINISTRY _____
LECTORS' MINISTRY _____
ORGANIST _____
BEREAVEMENT MINISTRY _____
POLISH SCHOOL DIRECTOR _____

Rev. Piotr Rożek _____ cell (516) 776-5486
Rev. Zbigniew Tyburski _____ (516) 354-0042
Dn. Ivan Toro _____ (516) 354-0042
Magda Rosada _____ (516) 354-0042
Krzysztof Gospodarzec _____ (631) 875-8413
Barbara Luger _____ (516) 445-1957
Carol Peise _____ (718) 347-7970
Zbigniew Maćkowiak _____ (312) 929-9594
Danielle Auguste _____ (516) 437-2472
Emilia Boguszewska (after 6.00pm) (347) 721-8048

RECTORY OFFICE HOURS

Monday-Friday:

9:00 AM - 5:00 PM (secretary)
5:00 PM - 7:00 PM (priest on duty)

Saturday:

9:00 AM - 3:00 PM (secretary)

Sunday: Office is closed

MASS INTENTIONS

SATURDAY, JULY 8 2023

05:00 pm For Parishioners

SUNDAY, JULY 9, 2023

FOURTEENTH SUNDAY IN ORDINARY TIME

07:00 am +Helen and Michael Olszewski by Duch/
Olszewski Family

07:00 am +Egidio Pallisco by Lisa and Michael Reali

08:00 am +Stella Wiśniewska i Mary Dabrowska od
Rodziny

08:00 am +Maria, Julian i Edmund Jakubiak od
Rodziny

08:00 am +Józefa i Tomasz oraz Teresa i Jerzy

09:30 am Miastkowski Family by Jo-Anne Galasieski

09:30 am +Ben and Inez Mancuso by Anthony and
Regina Vitale

09:30 am +Joseph Collins (5 Anniversary) by Wife and
Family

09:30 am +Egidio Pallisco by Lydia Daversa

11:00 am O Boże błogosławieństwo dla Michała od
Rodziców

11:00 am +Dariusz Koneał od Siostry z Rodziną

06:30 pm Health and blessing for Fr. Peter

MONDAY, JULY 10, 2023

07:00 am +Florence Duch by Duch/Olszewski Family

08:00 am +Jasiu i Ludwik od Dziadków

TUESDAY, JULY 11, 2023

Saint Benedict, Abbot

07:00 am +Egidio Pallisco by Charles Marchello

08:00 am +Eugeniusz Kurzyna od Rodziny

08:00 am +Frank Kempski od Justyny i Piotra
Kurzyna

WEDNESDAY, JULY 12, 2023

07:00 am +Amadeo Cuano by Susan

08:00 am +Frank Kempski od Rodziny Michalik

THURSDAY, JULY 13, 2023

St. Henry

07:00 am +Msgr. Edward Wawerski

08:00 am Za dusze w czyśćcu cierpiące

FRIDAY, JULY 14, 2023

St. Kateri Tekakwitha, Virgin

07:00 am +Agostina and Juan Carrasco by Daughter

08:00 am +Jan Kwaśnik (50 Rocznica Ślubu) od Żony

SATURDAY, JULY 15 2023

St. Bonaventure, Bishop and Doctor of the Church

07:00 am For souls in Purgatory

08:00 am +Maria Piątkiewicz od Jolanty
Trojanowskiej z Rodziną

08:00 am +Władysław Puch od Żony

05:00 pm Thanksgiving to St. Hedwig

SUNDAY, JULY 16, 2023

FIFTEENTH SUNDAY IN ORDINARY TIME

07:00 am For souls in Purgatory

08:00 am +Helena i Miron Macyk od Rodziny

09:30 am +The Pandolfo Family by Rosemarie and Joe
Sofield

09:30 am +Egidio Pallisco by Gerardo and Angela
Mastronaldi

11:00 am +Franciszek Kempski od Basi i Mariana

06:30 pm Health and blessings for Fr. Peter Rozek



FIRST FRIDAY: Additional 9:00 AM Mass in English and 7:30 PM Mass in Polish to the Sacred Heart of Jesus with Exposition, Adoration & Blessing. Confession 8:30 AM and 7:00 PM

FIRST SATURDAY: 7:30 AM Holy Rosary in Polish, 9:00 AM Mass in English with Exposition, Adoration & Blessing

NOVENA TO OUR LADY OF PERPETUAL HELP: Saturday at 8:20 AM in Polish, at 4:50 PM in English

NOVENA TO GOD THE FATHER: Every first Saturday of the month after 5:00 PM Mass

FATIMA DEVOTIONS: Every 13th of the month at 7:00 PM from May to October

FATIMA DEVOTIONS: Every Tuesday at 8:00 PM in English and Italian

LITANY OF THE BLESSED VIRGIN MARY: May, Monday through Friday at 7:30 in Polish

CHAPLET OF DIVINE MERCY: First Friday after 9:00 AM Mass in English, First Saturday after 8:00 AM Mass in Polish

DIVINE MERCY DEVOTION: Every Wednesday at 3 PM

LIST KSIĘDZA PROBOSZCZA

Drodzy Parafianie i Przyjaciele

Dzisiaj, Jezus ukazuje nam dwie rzeczywistości, które Go określają: że On jest Tym, który zna Ojca w całej głębi i że On jest «cichy i pokornego serca» (Mt 11,29). Możemy również odkryć w tym dwie postawy niezbędne, by móc zrozumieć i przeżyć to, co Jezus nam oferuje: prostotę i pragnienie zbliżenia się do Niego.

Mądrym i roztroptym często ciężko jest pojąć tajemnicę Królestwa, ponieważ nie są otwarci na nowość objawienia Bożego; Bóg nie przestaje się objawiać, ale oni myślą, że wiedzą już wszystko i z tego powodu Bóg nie może ich już zaskoczyć. Ludzie prości, w przeciwieństwie do nich, są jak dzieci w swoich najlepszych latach, są wrażliwi, są jak gąbka, która chłonie wodę, mają zdolność zdumiewania się i podziwu. Są również wyjątki i są także eksperci w ludzkiej nauce, którzy potrafią być pokorni względem tego, co odnosi się do poznania Boga. W Ojcu, Jezus znajduje swój odpoczynek i Jego pokój może być schronieniem dla wszystkich tych, którzy zostali skrzywdzeni przez życie: «Przyjdźcie do mnie wszyscy, którzy utrudzeni i obciążeni jesteście, a ja was pokrzepię» (Mt 11,28). Jezus jest pokorny, a pokora jest siostrą prostoty. Kiedy uczymy się bycia szczęśliwymi poprzez prostotę, wiele komplikacji się rozwiązuje, wiele potrzeb znika i w końcu możemy odpocząć. Jezus zaprasza nas do podążania za nim; nie oszukuje nas: bycie z Nim jest dźwiganiem swojego brzemienia, wzięciem na siebie wymagań, które stawia miłość. Nie będzie nam oszczędzone cierpienie, ale jego ciężar jest lekki, bo nasz ból nie będzie przez nas pojmowany egoistycznie, tylko będziemy cierpieć tyle, ile jest to konieczne i przezwyciężymy to przez miłość i z pomocą Ducha. Poza tym, nie zapominajmy, że «przeciwności, które cierpi się dla Boga złagodzone są nadzieją» (św. Efreem). -
from Evangelii.net

Ks. Piotr Rozek, Wasz Pastor



LETTER FROM OUR PASTOR

Dear Parishioners and Friends

Today, Jesus shows us two realities that define Him: no one knows the Father except Him, and He is "meek and humble of heart" (Mt 11:29). We can also discover two necessary attitudes to understand and live what Jesus offers us: simplicity and the desire to approach Him.

Wise and learned men often find difficult to enter into the mystery of God's Kingdom, because they are not open to the novelty of divine revelation; God never ceases to manifest Himself, but they believe that they already know everything and, therefore, God can no longer surprise them. The simple ones, on the other hand, like children at their best, are receptive, they are like a sponge that absorbs water, they have the capacity for surprise and admiration. There are also exceptions, and even, there are experts in human sciences who can be humble in terms of the knowledge of God. In the Father, Jesus finds his rest, and his peace can be a refuge for all those who have been maladjusted by life: "Come to me, all you who labor and are burdened, and I will give you rest" (Mt 11:28). Jesus is humble, and humility is the sister of simplicity. When we learn to be happy through simplicity, then many complications unravel, many needs disappear, and in the end, we can rest. Jesus invites us to follow Him; He does not deceive us: being with Him is to carry His yoke, to assume the demand for love. We will not be spared suffering, but His burden is light, because our suffering will not come because of our selfishness, but we will suffer only what is necessary and no more, because of love and with the help of the Spirit. Also, let's not forget, "the tribulations suffered for God are softened by hope" (St. Ephrem). - from Evangelii.net

Fr. Peter, Your Pastor



WEEKLY COLLECTION

July 2, 2023

\$5,795.00

God bless for your donations

Pray for the Sick, the Elderly and the Homebound

Rosemarie Hermann, Joe Emerson, Vincenza Virdone, Mary Ann Keegan, Michael Watts, Neida Ramos, Connie Dziomba, Theresa Gerzak, Donna Ragan, Anita Durane, Patty Hildebrandt, Lorraine Taylor, Robert Grayson, Lisa Kelleher, Maryann Dziomba, Alice Collins, Maryann Tomaine, Joyce Kopko and Nicholas Bartkus.

JULY 11: SAINT BENEDICT, ABBOT

c. 480–c. 547

Patron Saint of Europe, monks and religious orders, architects, dying people, cave explorers, schoolchildren, agricultural workers, civil engineers, and coppersmiths

Invoked against erysipelas, fever, gallstones, inflammatory diseases, kidney disease, nettle rash, poison, temptations, and witchcraft

Canonized by Pope Honorius III in 1220

Declared Patron Saint of Europe by Pope Paul VI in 1964

Liturgical Color: White

Benedict was born into Roman nobility in Nursia, central Italy, roughly 100 miles northeast of Rome. His father was a prefect for the Western Roman Empire, which had fallen to the barbarians a decade prior to his birth. He had a twin sister named Scholastica, who also became a saint. As a youth, Benedict was sent to Rome for studies. However, he quickly became disillusioned by the prevalent immorality and disorder, particularly among his classmates. At the age of twenty, to find peace in his soul and avoid the traps that had ensnared many of his peers, he moved to the countryside of the town of Affile, about forty miles from Rome. Accompanying him was his nurse who cared for him like a mother. They moved in with some virtuous men in the Church of Saint Peter. While there, his nurse accidentally broke a dish used to sift wheat and was distraught. Witnessing this, Benedict miraculously mended the dish and returned it to her. News of this miracle spread quickly, and Benedict became the talk of the town.

Benedict wasn't interested in the praise of men; he sought only holiness. Leaving his nurse behind, he moved closer to the town of Subiaco and took up residence in a cave. Nearby, he met a holy monk, Romanus, whom Benedict consulted for spiritual advice. At Romanus' encouragement, Benedict took on the monastic habit and lived in the cave for the next three years as a hermit. Romanus visited him frequently, bringing him food as needed. As a hermit, Benedict prayerfully sought to root out all sin in his life, especially the three temptations common to most men: "the temptation of self-affirmation and the desire to put oneself at the center, the temptation of sensuality and, lastly, the temptation of anger and revenge" (Pope Benedict XVI, General Audience, April 9, 2008).

After having conquered these temptations, Benedict was invited by a group of local monks to become their abbot. He reluctantly agreed, recognizing that his form of religious life contrasted sharply with theirs. After a brief time as abbot, the monks so opposed him that, according to legend, they attempted to kill him by poisoning his wine. When Benedict blessed the wine, the glass shattered, and the scheme was revealed. Shortly afterward, Benedict left the monks and returned to his cave before emerging to found monasteries in the area over the following years. Many admired him and were attracted to his radical way of living, while others envied him and sought his life. Numerous miracles are said to have taken place through his intervention, such as raising a monk from the dead, healing a boy, foreseeing future events, multiplying food and wine, expelling demons, and walking across water.

After founding twelve small monasteries in the Subiaco area, Benedict felt it was time for a fresh start. One of the local priests had tried to poison him and was relentless in his persecutions. He even sent a naked woman to one of Benedict's monasteries to tempt him and the monks. In addition to this persecution, some monks found his way of life challenging, and the locals were more taken with the stories of his miracles than with his devotion to God. Therefore, he moved about sixty miles southeast to the mountaintop of Monte Cassino, where, at the age of fifty, he founded his most famous monastery.

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healing a boy, foreseeing future events, multiplying food and wine, expelling demons, and walking across water.

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Upon arriving at Monte Cassino, Benedict found a temple built to the Roman god Apollo. He destroyed it, built two chapels in its place, and then constructed a monastery nearby. Before this, most monasteries consisted of loosely associated hermits living independently but also somewhat communally. Having seen the failure of this form of monasticism in Subiaco, Benedict adopted a new approach. Instead of several smaller monasteries, he built one large monastery where numerous monks could live. He wrote a rule, later known as "The Rule of Saint Benedict," that guided his newly established monastery at Monte Cassino and eventually became the normative rule for Western monasticism for the next 1,500 years. Hence, Saint Benedict is often referred to as the "Father of Western Monasticism."

The "Rule" consists of seventy-three short chapters that address both the spiritual and administrative aspects of a healthy monastery. The Rule lays out guidelines for monastic living, particularly in areas of stability, conversion of life, obedience, prayer, work, community life, hospitality. Pope Paul VI declared Saint Benedict the Patron Saint of Europe in 1964.





Polska Szkoła Doksztalająca
im. św. Jadwigi we Floral Park



Polska Szkoła Doksztalająca im. św. Jadwigi we Floral Park

- Szkoła należy do Centrali Szkół Doksztalających i realizuje program nauczania dla szkół polonijnych.
- Wykwalifikowana kadra pedagogiczna prowadzi zajęcia dla grup wiekowych od 4-go roku życia do klasy 8.
- Lekcje odbywają się w soboty w godz. od 9:00 do 12:30.
- Uczymy języka polskiego, literatury i kultury polskiej, historii, geografii, a także polskich tradycji i obyczajów.
- Szkoła prowadzi kursy przygotowawczy do egzaminu LOTE, którego pomyślne zaliczenie daje uczniom kredyty do szkół amerykańskich oraz do Egzaminu Certyfikacyjnego z Języka Polskiego jako obcego, który umożliwi zdobycie certyfikatu.
- W szkole panuje ciepła, rodzinna atmosfera.
- Uczniowie biorą udział w licznych imprezach okolicznościowych, konkursach i spotkaniach z ciekawymi osobami.
- ZAPRASZAMY NA NASZĄ STRONĘ INTERNETOWĄ: polskaszkolafloralpark.org
- Kontakt: psfloralpark@gmail.com
- Dyrektor: Emilia Boguszewska tel. # 347 721 80 48 (proszę zostawić wiadomość).

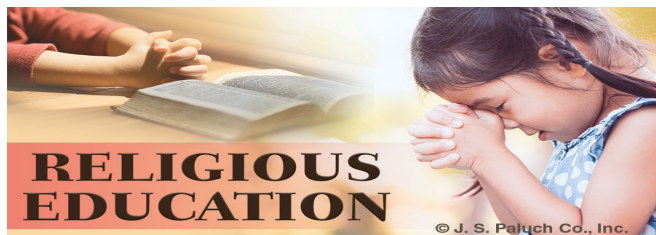
let's
HAVE A
GREAT
Summer



ST. HEDWIG'S HAS A PAGE ON FACEBOOK



and we invite all our parishioners who use social media platform to like our page. Use the search feature and type in @sthedwigfloralpark to find our page. We will be posting Sunday Mass announcements and our bulletin cover and activities that are going on in the Church. It is a good way of keeping informed as well as a good source to ask questions or post comments. We look forward to seeing you on Facebook.



**RELIGIOUS
EDUCATION**

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The goal of participation in this program is to prepare oneself, as practicing Catholics, to receive the sacraments. Being Catholic is a lifelong endeavor and involves much more than receiving a select number of sacraments. It is a process that continues through one's life and ideally should reflect in one's daily life. Please come and join us.

We look for Volunteer Religious Catechists or Assistant Catechists in our church. Please call for more info to Director of Religious Education

**Contact: Christopher Gospodarzec, DRE
631-875-8413 or parish 516-354-0042,
Visit us also on the parish website in the link of Faith
Formation at: www.sthedwig.church**



CATHOLIC MINISTRIES APPEAL 2023

PARISH TOTALS

GOAL \$31,000.00

TOTAL GIVEN \$26,557.62

PERCENT 85.67%

UNDER \$4,442.38

DONORS 111

AVERAGE GIFT \$239.26

The Diocese of Rockville Centre is hosting its annual Camp Quo Vadis for youth in grades 8 through 12 on Saturday, July 29th at St. Anthony's High School. This initiative helps high school students better understand the question, "Where are you going?" The day includes Mass with Bishop Barres, inspiring talks, lunch, games, and Holy Hour. To register for this worthy experience, please visit campquovadis.com.