



St. Hedwig's Church

One Depan Avenue
Floral Park, NY 11001
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Tel. (516) 354-0042
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FEBRUARY 14 2021



Sixth Sunday
IN ORDINARY TIME

Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the

GLORY OF GOD.

1 Corinthians 10:31

CONFESSIONS: Saturdays: 4:00-5:00 PM
Holy Days: Confessions before every Mass

BAPTISMS: Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 12:30 PM (English)

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:30 PM

SICK CALLS: Any time. Call cell (516) 776-5486

PASTOR _____
PASTOR EMERITUS _____
DEACON _____
SECRETARY _____
RELIGIOUS EDUCATION DIRECTOR _____
EUCCHARISTIC MINISTRY _____
LECTORS' MINISTRY _____
ORGANIST _____
BEREAVEMENT MINISTRY _____
POLISH SCHOOL DIRECTOR _____
CYO _____

Rev. Piotr Rożek _____ cell (516) 776-5486
Rev. Msgr. Edward Wawerski _____ cell (516) 984-9716
Dn. Ivan Toro _____ (516) 354-0042
Magda Rosada _____ (516) 354-0042
Krzysztof Gospodarzec _____ (631) 875-8413
Barbara Luger _____ (516) 445-1957
Carol Peise _____ (718) 347-7970
Zbigniew Maćkowiak _____ (312) 929-9594
Danielle Auguste _____ (516) 437-2472
Dorota Kaczmarzyk _____ (516) 851-0523
Richard Teleski _____ (516) 328-1334

MASS SCHEDULE

DAILY MASSES:

7:00 AM (English)
8:00 AM (Polish)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

7:00 AM (English)
8:00 AM (Polish)
9:30 AM (English)
11:00 AM (Polish)
12:30 PM (English)
6:30 PM (English)

EVE OF HOLY DAYS:

7:00 PM (English)

HOLY DAYS:

7:00 AM (English)
8:00 AM (Polish)
9:00 AM (English)
5:00 PM (English)
7:30 PM (Polish)

RECTORY OFFICE HOURS

Monday-Friday:

9:00 AM - 5:00 PM (secretary)
5:00 PM - 7:00 PM (priest on duty)

Saturday:

9:00 AM - 3:00 PM (secretary)

Sunday: Office is closed

MASS INTENTIONS

SATURDAY, FEBRUARY 13, 2021

05:00 pm +Gertrude Grzybowski by Family

SUNDAY, FEBRUARY 14, 2021 SIXTH SUNDAY IN ORDINARY TIME

07:00 am +John J. Daunt (Happy Birthday in Heaven)
08:00 am +Mieczysław Nikiel od Żony z Rodziną
09:30 am +John Condon by Connie Dziomba
11:00 am +Julian Kotapka od Emilii Nowak
11:00 am +Edyta Strojek od Rodziny Grodzki
12:30 am For Parishioners
06:30 pm +Mary Fuehs Molfetta by Daughter Karen
and Son in Law Tony Lopez

MONDAY, FEBRUARY 15, 2021

President's Day

07:00 am +Tilie Novick by Ania
08:00 am Msza Dziękczynna
08:00 am +Roman Wałag od Rodziny Michalik

TUESDAY, FEBRUARY 16, 2021

07:00 am +Corinne and Steve Ganzerla by Karcic Fam.
08:00 am +Souls in Purgatory

WEDNESDAY, FEBRUARY 17, 2021 ASH WEDNESDAY

07:00 am For Parishioners
08:00 am +MaryBeth O'Driscoll by Hannah O'Driscoll
09:00 am +Franciszka Rożek
05:00 pm For Parishioners
07:30 pm Za Parafian

THURSDAY, FEBRUARY 18, 2021

07:00 am +Melvin Duch by Duch/Olszewski Family
08:00 am O Zdrowie i Błogosławieństwo Boże dla
Artura z Rodziną

FRIDAY, FEBRUARY 19, 2021

07:00 am +Grace Dugan by Family
08:00 am +Franciszka i Adam Grodzki od Syna z
Rodziną
08:00 am +Jerzy Wronka od Żony z Rodziną

SATURDAY, FEBRUARY 20, 2021

07:00 am +Margaret „Peggy” Cantillon by Hannah
O'Driscoll
08:00 am +O Błogosławieństwo Boże w Nauce dla
Jasia i Adasia od Rodziców
05:00 pm +Mollie, Henry and Dennis Glemboski by
Betty, Jim and Family

SUNDAY, FEBRUARY 21, 2021

FIRST SUNDAY OF LENT

07:00 am O Zdrowie dla Cecylii za wstawiennictwem
Jana Pawła II
08:00 am +Władysława Skalski od Polskiego Kółka
Różańcowego
09:30 am +Józef and Józefa Turon by Family
11:00 am +Aleksander i Stanisława Laskowscy oraz za
zmarłych z Rodziny Piasek
11:00 am +Roman Kurdziel (4 Rocznica Smierci) od
Żony
12:30 am +Mathhew Kołodziej by Son Matthew
06:30 pm +Frances Saramak by Polish Gift of Life



FIRST FRIDAY: 9:00 AM Mass in English and 7:30 PM Mass in Polish to the Sacred Heart of Jesus with Exposition, Adoration & Blessing. Confession 8:30 AM and 7:00 PM

FIRST SATURDAY: 7:30 AM Holy Rosary in Polish, 9:00 AM Mass in English with Exposition, Adoration & Blessing

NOVENA TO OUR LADY OF PERPETUAL HELP: Saturday at 8:20 AM in Polish, at 4:50 PM in English

NOVENA TO GOD THE FATHER: Every first Sunday of the month after 12:30 PM Mass

FATIMA DEVOTIONS: Every 13th of the month at 7:00 PM from May to October

GORZKIE ŻALE/LAMENTATIONS: Lent, every Sunday at 3:00 PM

STATIONS OF THE CROSS: Lent, Wednesday in English at 7:30 PM, Thursday in Italian at 8:00 PM, Friday at 7:30 PM in Polish

LITANY OF THE BLESSED VIRGIN MARY: May, Monday through Friday at 7:30 in Polish

HOLY ROSARY: First Friday after 9:00 AM Mass in English, at 7:00 PM in Polish, First Saturday at 7:30 AM in Polish, additionally October, Monday through Friday at 7:30 PM in Polish

CHAPLET OF DIVINE MERCY: First Friday after 9:00 AM Mass in English, First Saturday after 8:00 AM Mass in Polish

LIST KSIĘDZA PROBOSZCZA

Drodzy Parafianie i Przyjaciele Kościoła

Dzisiaj Ewangelia zaprasza nas do kontemplacji wiary człowieka trędowatego. Wiemy, że w czasach Jezusa trędowaci byli wykluczeni społecznie i uważani za nieczystych. Uzdrawienie trędowatego jest, z góry, wizją zbawienia daną przez Jezusa dla wszystkich i wezwaniem do otwarcia serca dla Niego, aby On je przemienił. Sekwencja zdarzeń jest jasna. Po pierwsze trędowaty prosi o uzdrowienie i wyznaje swoją wiarę. Po drugie, Jezus —który dosłownie lituje się wobec naszej wiary— uzdrawia go («Chcę, bądź oczyszczony!»), i prosi go, aby uczynił to, co nakazuje Prawo, i jednocześnie aby zachował milczenie. Lecz trędowaty «zaczął wiele opowiadać i rozgłaszać to» (Mk 01:45). W pewnym sensie nie usłuchał ostatniej wskazówki Jezusa, ale spotkanie ze Zbawicielem wywołuje na nim wrażenie, wobec którego jego usta nie mogą pozostać zamknięte.

Nasze życie podobne jest do życia trędowatego. Czasami żyjemy w grzechu, oddzieleni od Boga i wspólnoty. Ale ta Ewangelia zachęca nas oferując nam wzór: wyznawać naszą pełną wiarę w Jezusa, w pełni otworzyć Mu nasze serce, i po uzdrowieniu przez Ducha, iść i głosić na wszystkie strony, że odnaleźliśmy Pana. To jest wynik sakramentu Pojednania, sakramentu radości.

Ks. Piotr Rozek, Wasz Pastor

Źródło:Evangeli.net



LETTER FROM OUR PASTOR

Dear Parishioners and Friends

Today, the Gospel invites us to contemplate the faith of the leper. We know that, in Jesus time, lepers were socially rejected and considered as unclean.

Cleaning that leper is an anticipated vision of the salvation proposed to all of us by Jesus, along with a call to open our heart so that He may transform it. The sequence of events is quite evident. First, the leper begs Jesus to clean him, thus professing his faith: «If you so will, you can make me clean» (Mk 1:40). Then, Jesus —who literally surrenders before our faith— heals him («I will; be clean»), and urges him to follow what the Law commands while warning him to keep silent. Finally, however, the leper feels compelled to «begin spreading the news everywhere» (Mk 1:45). In a way, he disobeys Jesus' last warning, but his experience with the Saviour provokes a reaction his mouth cannot control.

Our life is similar to the leper's life. At times, we live in sin, apart from God and the community. But this Gospel encourages us and offers us a model: to openly affirm our total faith in Jesus, to completely open our heart to him, and once cleaned by the Spirit, to go around proclaiming that we have met the Lord. This is the consequence of the sacrament of Reconciliation, the sacrament of Joy.

Fr. Piotr Rozek, Your Pastor

From: Evangeli.net

Lent

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WEEKLY COLLECTION

February 7, 2021

\$5,852.00

God Bless for your donations

Pray for the Sick, the Elderly and the Homebound

Christine Brown, Lily Simon, Zarina Liwag, Sandra Jean Pierre, Thomas Vita, Fernand Arty, Baby Sigler, Alina Romanczuk, Rosemarie Hermann, Joe Emerson, Dan Mahoney, Vincenza Virdone and Mary Ann Keegan and Michael Watts.

In the early Church and, to a lesser extent still today, there were two fasts. There was the "total fast" that preceded all major feasts or sacramental events. The ancient name for this fast was "statio" from the verb "sto, stare" to stand watch, on guard or in vigil. The second fast was a fast of abstinence from certain foods, e.g., meats or fats. This was more an act of self-discipline and self-control. The *statio* fast was total and a means of watching and waiting...i.e. *for* something. The fast of abstinence was more general and personal, to help oneself be more disciplined or self-controlled. The total fast is still kept today prior to reception of Holy Communion. Following Holy Communion, the total fast ceases because Jesus had explicitly stated that we don't fast when the bridegroom is here, in other words, what we're keeping vigil for has arrived, the wait is over. On the other hand, the fast of abstinence was allowed on Sundays because the continuity of abstinence can be important for it to be effective.

From: www.usccb.org



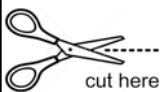
COMPASSION AND GENEROSITY

Let your heart feel for the afflictions and distress of everyone, and let your hand give in proportion to your purse.

—George Washington

TAX DONATION LETTER

Dear Parishioners, we will send you a copy of your donations in the year 2020 upon request by you. If you need a statement, please complete the form below and return it to the parish office in the Sunday collection. *God Bless you for your generosity to St. Hedwig's Church.*



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2020 DONATION RECEIPT

NAME _____

ADDRESS _____

ENVELOPE NUMBER _____



Due to the pandemic, the Imposition of Ashes will take place differently this year. Instead of receiving ashes in the sign of the cross on the forehead, ashes will be sprinkled on the head of each person. This is a form commonly used in Europe and elsewhere in the church, that we will be using here this year. We want everyone to know that we are taking every precaution that our services will be well planned and safe.

DISTRIBUTION OF ASHES

7:00 AM (Eng)

8:00 AM (Pol)

9:00 AM (Eng)

5:00 PM (Eng)

7:30 PM (Pol)

WHAT IS THE MEANING OF ASH WEDNESDAY?

Each year, Ash Wednesday marks the beginning of Lent and is always 46 days before Easter Sunday. Lent is a 40-day season (not counting Sundays) marked by repentance, fasting, reflection, and ultimately celebration. The 40-day period represents Christ's time of temptation in the wilderness, where he fasted and where Satan tempted him. Lent asks believers to set aside a time each year for similar fasting, marking an intentional season of focus on Christ's life, ministry, sacrifice, and resurrection.

WHERE DO THE ASHES COME FROM?

In many congregations, the ashes are prepared by burning palm branches from the previous Palm Sunday. On Palm Sunday, churches bless and hand out palm branches to attendees, a reference to the Gospels' account of Jesus' triumphal entry into Jerusalem, when onlookers lay palm branches on his path.

WHAT DO ASHES SYMBOLIZE?

The ashes of this holiday symbolize two main things: death and repentance. "Ashes are equivalent to dust, and human flesh is composed of dust or clay (Genesis 2:7), and when a human corpse decomposes, it returns to dust or ash." With this focus on our own mortality and sinfulness, Christians can enter into the Lent season solemnly, while also looking forward in greater anticipation and joy of the message of Easter and Christ's ultimate victory over sin and death.

From: Cristianity.com

AKTUALNOŚCI POLSKIEJ SZKOŁY



Zajęcia Polskiej Szkoły Doksztalcającej im. Św. Jadwigi we Floral Park odbywać się będą w soboty, w godz. 9:00-12.30 budynku Sali Parafialnej przy 309 Jericho Turnike. Przyjmowane są dzieci w wieku 4-14 lat. Po szczegółowe informacje proszę dzwonić do Dyrektor Szkoły, Doroty Kaczmarzyk (516) 851-0523.



Join Catholic Faith Network for the 2021 Telethon on Saturday, February 27th from 2-10pm and Sunday, February 28th from 12-10pm. This exciting weekend will feature guests from around the world, thrilling performances and inspirational interviews. CFN is available on your local cable providers as well as on Roku, Apple TV, Amazon Fire TV, Android and the free CFN app. The Catholic Faith Network continues to be there for you during these challenging times and we ask that you help us continue in our mission. If you have capacity to give this year.



ROSARY ALTAR SOCIETY MEETING

SUNDAY, FEBRUARY 14

1:30PM

In the Parish Hall

Dont forget Baby Shower items.

New Members are Always Welcome!!!

ST. HEDWIG'S FAITH FORMATION PROGRAM

Faith Formation classes are held on Thursdays:
Grades 1-5 from 5:00 - 6:00pm
Grades 6-8 from 6:15 - 7:15pm



Structure of the catechetical program:

1. Religion lessons in the remote learning system on the zoom platform. (additionally some assignments, homework and info will be placed on parish website, emial or google classroom)
2. Once a month Thursday Mass at 5:00pm - no zoom class at that day.
3. Sunday Mass and other devotions services.

This is a difficult and unprecedented time for all of us. In an effort to assist Catholics everywhere, we are opening our doors to make the FORMED platform **free to everyone**. Sign up today and get immediate access to the best Catholic movies, faith formation videos, audio talks, and great children's videos. www.formed.org/faithathome



TEXT TO GIVE TO ST. HEDWIG'S CHURCH

You can text your parish keyword

011parishsthedwig

To (516) 271-3338

Thank you for your support of our parish and please stay well

BULLETIN ANNOUNCEMENTS

Please send all bulletin requests to: contact@sthedwig.church. The deadline for the bulletin is Monday at 11:00 AM.

PLEASE PRAY FOR DECEASED MEMBERS OF OUR PARISH

Frances Saramak

*Eternal rest grant unto Her,
O Lord and let perpetual light shine upon Her. Amen.*