

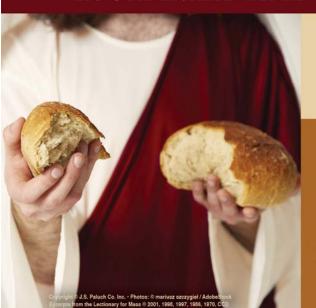
# St. Hedwig's Church

One Depan Avenue Floral Park, NY 11001

Website: sthedwig.church E-mail: contact@sthedwig.church

Tel. (516) 354-0042 Fax: (516) 327-2458

# **NINETEENTH SUNDAY** IN ORDINARY TIME



The bread that I will give is my flesh for the life of the world.

John 6:51

CONFESSIONS: Saturdays: 4:00-5:00 PM Holy Days: Confessions before every Mass

BAPTISMS: Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 12:30 PM (English)

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:30 PM

# MASS SCHEDULE

## **DAILY MASSES:**

7:00 AM (English) 8:00 AM (Polish)

# **SATURDAY EVENING MASS:**

5:00 PM (English)

#### SUNDAY MASSES:

7:00 AM (English)

8:00 AM (Polish)

9:30 AM (English)

11:00 AM (Polish)

12:30 PM (English)

6:30 PM (English)

#### **EVE OF HOLY DAYS:**

7:00 PM (English)

# HOLY DAYS:

7:00 AM (English)

8:00 AM (Polish)

9:00 AM (English)

5:00 PM (English)

7:30 PM (Polish)

SICK CALLS: Any ti	me. Call cell	(516) 776-5486
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Rev. Piotr Roże
Rev. Msgr. Edv
Dn. Ivan Toro
Magda Rosada
Krzysztof Gosp
Barbara Luger
Carol Peise
Zbigniew Maćk
Danielle Augus
Dorota Kaczma
Richard Telesk

Rev. Piotr Rożek	cell (516) 776-548
Rev. Msgr. Edward Wawerski	cell (516) 984-97
Dn. Ivan Toro	(516) 354-0042
Magda Rosada	(516) 354-0042
Krzysztof Gospodarzec	(631) 875-8413
Barbara Luger	(516) 445-1957
Carol Peise	(718) 347-7970
Zbigniew Maćkowiak	(312) 929-9594
Danielle Auguste	(516) 437-2472
Dorota Kaczmarzyk	(516) 851-0523
Richard Teleski	(516) 328-1334

# RECTORY OFFICE HOURS

# Monday-Friday:

9:00 AM - 5:00 PM (secretary) 5:00 PM - 7:00 PM (priest on duty)

# Saturday:

9:00 AM - 3:00 PM (secretary)

Sunday: Office is closed

# **MASS INTENTIONS**

### SATURDAY, AUGUST 7, 2021

05:00 pm +Anna and Anthony Falkowski (Anniv.) by Betty and Jim Glemboski and Family

# SUNDAY AUGUST 8, 2021 NINETEENTH SUNDAY IN ORDINARY TIME

07:00 am For Parishioners

08:00 am +Jan Kwaśnik od Teresy Kwaśnik

09:30 am +Joan Richardson by Connie Dziomba

11:00 am +Helena Karpierz (1 Rocznica) od Córek Grażyny i Ewy oraz całej Rodziny

11:00 am + Eugenia i Roman Slesińscy od Córki Heleny z mężem Edwardem Depa

12:30 pm +Giulio Masalin by Wife Laura and Family

06:30 pm For Parishioners

# **MONDAY, AUGUST 9, 2021**

St. Teresa Benedicta of the Cross

07:00 am +Domiciano M. Villegas by Alice Villegas

08:00 am +Helena Górski od Polskiego Kółka Różańcowego

08:00 am O zdrowie i Boże błogosławieństwo dla Mateusza od Rodziny

# TUESDAY, AUGUST 10, 2021

St. Lawrence

07:00 am +Florence Duch by Duch/Olszewski Family 08:00 am +Jan Kwaśnik od Rodziny Michalik

## WEDNESDAY, AUGUST 11, 2021

St. Clare

07:00am For Parishioners

08:00 am +Jan Kwaśnik by Thomas and Zofia

Laczyński

08:00 am +Franciszka Saramak od Aleksandry Zelek

z Rodziną

# THURSDAY, AUGUST 12, 2021

St. Jane Frances de Chantal

07:00am For Parishioners

08:00am +Kazimierz Trojanowski od Żony z Dziećmi

# FRIDAY, AUGUST 13, 2021

Pontian and Hippolytus

07:00 am +John Książek by Daughter Linda

07:00 am +Domiciano Villegas by wife Alice

08:00 am +Kazimierz Rożek od syna

## SATURDAY, AUGUST 14, 2021

St. Maximilian Kolbe, Martyr

07:00 am For the Blessed Mother by Danielle Auguste

08:00 am O Zdrowie i błogosławieństwo Boże w nauce dla Jasia i Adasia

05:00 pm +Kane, Hughes and Pendon Families

# SUNDAY AUGUST 15, 2021

## THE ASSUMPTION OF THE BLESSED VIRGIN MARY

07:00 am +Mildred Wilkinson by 7 children

08:00 am +Kazimierz Trojanowski od żony z dziećmi

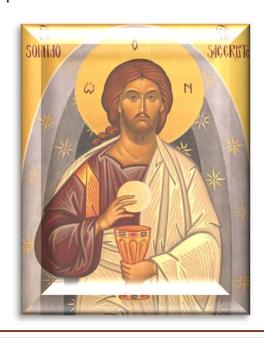
09:30 am +Deceased Members of Grabowski Family

11:00 am +Anastazja i Zygmunt Wiśniewscy od córki z Rodzina

11:00 am Dziękczynno błagalna w 18 urodziny Ericka z prośbą o opiekę Bożą w dorosłym życiu

12:30 pm +Marcella and Leonard Kaiser by Family

06:30 pm For Parishioners



FIRST FRIDAY: 9:00 AM Mass in English and 7:30 PM Mass in Polish to the Sacred Heart of Jesus with Exposition, Adoration & Blessing. Confession 8:30 AM and 7:00 PM

FIRST SATURDAY: 7:30 AM Holy Rosary in Polish, 9:00 AM Mass in English with Exposition, Adoration & Blessing

**NOVENA TO OUR LADY OF PERPETUAL HELP:** Saturday at 8:20 AM in Polish, at 4:50 PM in English

**NOVENA TO GOD THE FATHER**: Every first Sunday of the month after 12:30 PM Mass

**FATIMA DEVOTIONS**: Every 13th of the month at 7:00 PM from May to October

GORZKIE ŻALE/LAMENTATIONS: Lent, every Sunday at 3:00 PM

**STATIONS OF THE CROSS**: Lent, Wednesday in English at 7:30 PM, Thursday in Italian at 8:00 PM, Friday at 7:30 PM in Polish

LITANY OF THE BLESSED VIRGIN MARY: May, Monday through Friday at 7:30 in Polish

**HOLY ROSARY**: First Friday after 9:00 AM Mass in English, at 7:00 PM in Polish, First Saturday at 7:30 AM in Polish, additionally October, Monday through Friday at 7:30 PM in Polish

**CHAPLET OF DIVINE MERCY**: First Friday after 9:00 AM Mass in English, First Saturday after 8:00 AM Mass in Polish

# LIST KSIĘDZA PROBOSZCZA

Drodzy Parafianie i Przyjaciele,

Dzisiaj Ewangelia przedstawia konsternację, jaką przeżywali współziomkowie Jezusa w jego obecności: «Czyż to nie jest Jezus, syn Józefa, którego ojca i matkę my znamy? Jakżeż może On teraz mówić: "Z nieba

zstąpiłem» (J 6,42). Życie Jezusa wsród swoich było tak normalne, że rozpoczęcie głoszenia Królestwa, wzburzało tych, którzy go znali.

O jakim Ojcu, którego nikt nie widział, mówił im Jezus? Kim był ten chleb, który zstąpił z nieba, który sprawi, że spożywający go będą żyć wiecznie? ... «Chlebem, który Ja dam, jest moje ciało za życie świata» (J 6,51)...

Kim jest Jezus? Wiele mężczyzn i kobiet przed nami zadawało sobie to pytanie, osobiście na nie odpowiedzieli i poszli do Jezusa, naśladowali Go i teraz cieszą się życiem bez końca pełnym miłości. A ci, którzy do niego pójdą, zostaną wskrzeszeni w dniu ostatecznym (cf. J 6,44). Jan Kasjan nawoływał swoich mnichów słowami: «'Zbliżcie się do Boga, a Bóg zbliży się do was', ponieważ 'nikt nie może przyjść do Jezusa, jeśli go nie pociągnie Ojciec, który go posłał' (...) W Ewangelii słuchamy Pana, który zaprasza nas byśmy do Niego przyszli: 'Przyjdźcie do mnie wszyscy, którzy utrudzeni i obciążeni jesteście, a Ja was pokrzepię'». Przyjmijmy Słowo Ewangelii, które przybliża nas do Jezusa każdego dnia; przyjmijmy zaproszenie płynące z Ewangelii do wejścia w komunię z Nim, spożywając Jego ciało, gdyż «oto jest prawdziwy pokarm, ciało Chrystusa, które będąc Słowem, stało się dla nas ciałem» (Orygenes).

Ks. Piotr Rozek, Wasz Proboszcz

# LETTER FROM OUR PASTOR

Dear Parishioners and Friends,

Today, the Gospel shows how puzzled Jesus' compatriots were when in his presence: «This man is the son of Joseph, isn't he? We know his father and mother. How can he say that he has come from heaven?» (Jn 6:42). The life

of Jesus amongst his own people had been so normal that, when He began with the proclamation of the Kingdom, those who knew him were shocked at what He was saying. What Father was Jesus referring to, whom nobody had ever seen before? Which could be that living bread coming from heaven that those who eat of it would live forever? ... «The bread I shall give is my flesh and I will give it for the life of the world» (Jn 6:51)...

Who is Jesus? Many men and women before us have asked themselves the same question, have personally answered it, have gone to Jesus, have followed him and now they enjoy an endless life full of love. And those who now may come to Jesus, He will raise them up on the last day. (cf. Jn 6:44). John Cassian exhorted his monks by telling them: «'Come close to God, and He will come close to you', because 'nobody can come to Jesus unless he is drawn by the Father who sent Him' (...). In the Gospel we listen to the Lord inviting us to join Him: 'You who are burdened and overwhelmed, come to me and I will make you rest'». Let us welcome the Word of the Gospel that every day brings us nearer to Jesus; let us welcome the invitation of the very Gospel to enter into communion with Him by eating his flesh, because «This is the true food, Christ's flesh, which being Word has become flesh, as it is said 'And the Word became flesh'» (Origen).

Fr. Piotr Rozek, Your Pastor



# WEEKLY COLLECTION

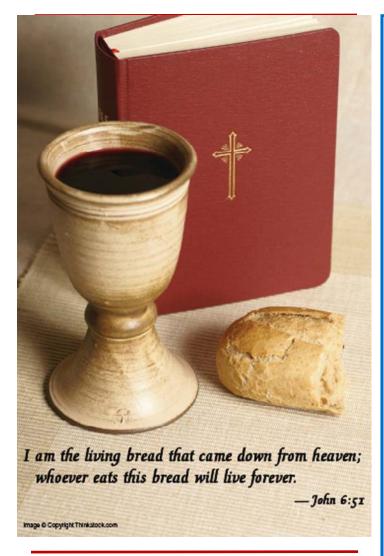
July 25, 2021 - \$5,019.00

August 1, 2021 -\$7,208.00

God Bless for your donations

# Pray for the Sick, the Elderly and the Homebound

Christine Brown, Lily Simon, Zarina Liwag, Sandra Jean Pierre, Fernand Arty, Baby Sigler, Alina Romanczuk, Rosemarie Hermann, Joe Emerson, Dan Mahoney, Vincenza Virdone, Mary Ann Keegan, Michael Watts, Neida Ramos, Connie Dziomba, Gordon Schaefering and Theresa Gerzak.



#### MAKE DEPOSITS

Friendship is like a bank account. You can't continue to draw on it without making deposits.

—Anonymous

#### A CLEAR CONSCIENCE

There's no pillow so soft as a clear conscience.

—French proverb

#### HELPER NEEDED

God is a good worker; but loves to be helped.

—Basque proverb





St. Hedwig's has a page on Facebook, and we invite all our parishioners who use social media platform to like our page. Use the search feature and type in @sthedwigfloralpark to find our page.

We will be posting Sunday Mass announcements and our bulletin cover and activities that are going on in the Church. It is a good way of keeping informed as well as a good source to ask questions or post comments. We look forward to seeing you on Facebook.

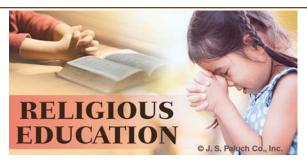


St. Maksymilian Maria Kolbe, original name Rajmund Kolbe, (born January 8, 1894, Zduńska Wola, near Lodz, Russian Empire [now in Poland]—died August 14, 1941, Auschwitz [now Oświęcim]; feast day August 14), canonized October 10, 1982), Franciscan priest and religious founder martyred by the Nazis for aiding Jewish refugees during World War II.

In 1906 young Kolbe had a vision of the Virgin Mary in which she offered him a white crown and a red crown and asked which he would accept. Understanding the white to represent a life of purity and the red to represent martyrdom, he said he would accept them both. The vision deeply affected him, and the following year he and his elder brother joined the Franciscan Conventuals. In 1912 he went to Rome, where he studied theology and philosophy at the Pontifical Gregorian University. In 1917 he founded the sodality (i.e., devotional association) of the Militia of Mary Immaculate, thus making a significant contribution to the international Marian movement. In 1918 he was ordained a priest. Returning to Poland, he established the popular Roman Catholic periodical Rycerz Niepokalanej ("The Knight of Mary Immaculate") and in 1927 founded the City of Mary Immaculate (Niepokalanów), a religious centre, that eventually attracted some 700 friars and workers. A fervent devotee of the Virgin Mary, he later founded sister institutions in Japan

Upon his return to Poland, Kolbe became superior of the City of Mary Immaculate and director of Poland's chief Catholic publishing complex. In 1938 the centre started its own radio station. He was arrested by the Gestapo in 1939 for his anti-Nazism but was later released. He and the remaining brothers used the centre to shelter an estimated 2,000-3,000 Polish refugees, the majority of whom were Jewish, and continued to publish anti-Nazi publications. He was again arrested in February 1941 on charges of aiding Jews and the Polish underground. He was imprisoned at Warsaw and then shipped to Auschwitz. There he continued his priestly ministry, including hearing confessions and holding mass with smuggled bread, for which he was subjected to beatings by the guards. Following a prisoner's escape, 10 men were randomly selected to die as punishment, and Kolbe volunteered his life in the place of Franciszek Gajowniczek, who was married with young children. Kolbe and the other nine prisoners were starved for weeks until he and the few others who were still alive were finally injected with carbolic acid and cremated.

On October 17, 1971, Kolbe was beatified by Pope Paul VI, the first Nazi victim to be proclaimed blessed by the Roman Catholic Church. In 1982 Pope John Paul II canonized him, proclaiming also that he was to be venerated as a martyr. Gajowniczek survived Auschwitz and attended both the beatification and canonization ceremonies.

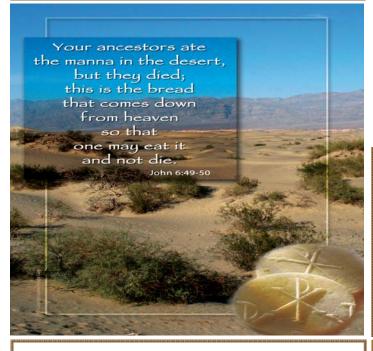


# ST. HEDWIG'S FAITH FORMATION PROGRAM

Faith Formation classes are held on Thursdays: Grades 1-5 from 5:00 - 6:00pm Grades 6-8 from 6:15 - 7:15pm

### **Structure of the catechetical program:**

- 1. Religion lessons in the remote learning system on the zoom platform. (additionally some assignments, homework and info will be placed on parish website, emial or google classroom)
- 2. Once a month Thursday Mass at 5:00pm no zoom class at that day.
- 3. Sunday Mass and other devotions services.



# IT IS WITH GREAT JOY WE WELCOME TO ST. HEDWIG'S FAMILY



Helena Lojewska Sara Szeliga Kaia Renee Apar



Experienced, caring, certified Home Health Aid is looking for work taking care of elderly. Please call Antoinette at 646 295-8577.

Single, quite, respectful woman is looking for a small apartment. Please call Antoinette at 646 295-8577.

#### RELIGION AND ROCK

Tune into "Religion and Rock" with Msgr. Jim Vlaun on Sunday from 7:00 AM- 8:00 AM on WBAB 102.3 FM or 95.3 FM on Long Island's East End. Listen on Saturdays at 11:00 PM on Sirius Radio, Channel 159, the Catholic Channel and at 11:00 PM on XM Satellite, Channel 117. To listen online or receive more information regarding Religion and Rock go to <a href="https://www.ReligionandRock.com">www.ReligionandRock.com</a>. or at "Religion & Rock" on ITUNES. Don't forget to tune into the Catholic Faith Network, Cablevision 29, Verizon FIOS 296 or Time Warner 471 or visit www.cfntv.org



Janusz Klys
Klaudia Kamuda
Congratulations!!!



# PLEASE PRAY FOR DECEASED MEMBERS OF OUR PARISH

+Joseph A. Silvestri +Wayne Rose

Eternal rest grant unto Them, O Lord and let perpetual light shine upon Them. Amen.