

St. Hedwig's Church

One Depan Avenue Floral Park, NY 11001

Website: sthedwig.church E-mail: contact@sthedwig.church

Tel. (516) 354-0042 Fax: (516) 327-2458

Nineteenth Sunday in Ordinary Time



August 11, 2024

www.liturgytools.net

CONFESSIONS: Saturdays: 4:00-5:00 PM Holy Days: Confessions before every Mass

BAPTISMS: Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 09:30 AM (English).

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:00 PM

SICK CALLS: Call (516) 354-0042

MASS SCHEDULE

DAILY MASSES:

7:00 AM (English) 8:00 AM (Polish)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

7:00 AM (English) 8:00 AM (Polish) 9:30 AM (English) 11:00 AM (Polish) 6:30 PM (English)

EVE OF HOLY DAYS:

6:00 PM (English)

HOLY DAYS:

7:00 AM (English) 8:00 AM (Polish) 9:30 AM (English) 6:00 PM (English) 7:30 PM (Polish)

ADMINISTRATOR	Rev. Marcin Nabozny	(516) 354-0042	rectory@sthedwig.church
PAROCHIAL VICAR	Rev. Robert Wolosik	(516) 354-0042	_fr.robert@stladislaus.church
PRIEST EMERITUS	Rev. Zbigniew Tyburski _		(516) 354-0042
DEACON	Dn. Ivan Toro	(516) 354-0042	dn.ivan@sthedwig.church
SECRETARY	Magda Rosada	(516) 354-0042	contact@sthedwig.church
RELIGIOUS ED	Krzysztof Gospodarzec_	(631) 875-8413	_ sthedwigdirector@gmail.com
EUCHARISTIC MINISTRY	Barbara Luger	(516) 445-1957	barbara.a.luger@gmail.com
LECTORS' MINISTRY	Carol Peise	(718) 347-7970	rectory@sthedwig.church
ORGANIST	Zbigniew Maćkowiak	(312) 929-9594	music@sthedwig.church
POLISH SCHOOL	Emilia Boguszewska (aft	ter 6.00pm)_(347) 721-804	8psfloralpark@gmail.com
CYO DIRECTOR	Michael Matich	(516) 354-0042	contact@sthedwig.church

RECTORY OFFICE HOURS

Monday-Friday: 9:00 AM - 5:00 PM

Saturday and Sunday:

Office is closed



MASS INTENTIONS

SATURDAY, AUGUST 10, 2024

Saint Lawrence, Deacon and Martyr

05:00 pm +Claudio Palmari by Family

+Roman Chmarzewski by Krystyna

Debczak

SUNDAY, AUGUST 11, 2024 NINETEENTH SUNDAY IN ORDINARY TIME

07:00 am +Mildred Wilkinson by Carol and Peter Peise

08:00 am +Edmund Jakubiak oraz za zmarłych z Rodziny Jakubiak

09:30 am +Dominick Cervi by Rosa and Franco

Cardazzi

Safe trip for Maria with family and all

travelers

+Sadie Bifalco by Jane Murphy

11:00 am +Eugeniusz Brusek od Alicji Ulickiej

+Edward Depa od Tiny Olivencia

+Stanisław Machowski od Rodziny

+Józef Słoma od Rodziny Surdyka

06:30 pm For Parishioners

MONDAY, AUGUST 12, 2024

Saint Jane Frances de Chantal

07:00 am For Parishioners

08:00 am +Eugeniusz Brusek

+Kazimierz Trojanowki od Żony z Dziećmi

TUESDAY, AUGUST 13, 2024

Saint Pontian, Pope

07:00 am +Domiciano M. Villegas by Alice Villegas

08:00 am +Elżbieta Bąk i Robert Kopera od Siostry

WEDNESDAY, AUGUST 14, 2024

Saint Maximilian Kolbe, Priest and Martyr

07:00 am +Edward J. Martin Jr by Ben and Jane Pride 08:00 am +Eugeniusz Brusek od Michael Kwaśnik

06:00 pm For Parishioners

THURSDAY, AUGUST 15, 2024

The Assumption of the Blessed Virgin Mary

07:00 am +Jane Prokopiak

08:00 am + Maria Kopeć od Córki

+Kazimierz Trojanowski od Żony z Dziećmi

09:30 am For the Blessed Mother by Danielle

Auguste

06:00 pm For Parishioners

07:30 pm +Stanisław Kowalczyk od Żony Caroline

FRIDAY, AUGUST 16, 2024

Saint Steven of Hungary

07:00 am +Fr. Piotr Rożek

08:00 am +Waldemar Walczak, +Maria Obrzanowska,

+Ewa Wenker od Brata

SATURDAY, AUGUST 17, 2024

07:00 am +For deceased priests of our Parish

08:00 am +Józef Wyszyński od Rodziny Kurzyna

05:00 pm +Johanna Duch by Duch/Olszewski Family

SUNDAY, AUGUST 18, 2024 TWENTIETH SUNDAY IN ORDINARY TIME

07:00 am +George Harrison by Carol and Peter Peise

08:00 am +Stanisława Paluch od Syna z Rodziną

09:30 am +Galasieski Family

+Tara Leporati by the Lockwoods

+Joan O'Connor (Birthday) by Daughter

Kathleen Taylor

11:00 am +Zbigniew Zelek od żony z Rodziną

+Anastazja i Zygmunt Wiśniewscy od Córki z Rodzina

+Edward Depa od Lucyny Koper

+Eugeniusz Brusek od Rodziny Dreszel-Cacharani

06:30 pm For Parishioners



FIRST FRIDAY: ALL DAY EXPOSITION OF THE BLESSED SACRAMENT 8:30 AM TILL 7:30 PM, Rosary in Polish 7PM, Additional 7:30 PM Mass in Polish to the Sacred Heart of Jesus. Confession 7:00 PM-7:30 PM

FIRST SATURDAY: 7:30 AM Rosary in Polish, Fr. Pio Mas at 7:30 PM

NOVENA TO OUR LADY OF PERPETUAL HELP:

Saturday after 8:00 AM in Polish, and on the first Saturday of the month after 7:00 AM in English

NOVENA TO GOD THE FATHER: Every first Saturday of the month after 5:00 PM Mass

FATIMA DEVOTIONS: Every 13th of the month at 7:00 PM from May to October

FATIMA DEVOTIONS: Every Tuesday at 8:00 PM in English and Italian

LITANY OF THE BLESSED VIRGIN MARY: May, Monday through Friday at 7:30 PM in Polish

CHAPLET OF DIVINE MERCY: Monday through Saturday after 8:00 AM Mass in Polish

DIVINE MERCY DEVOTION: Every Wednesday at 3 PM

SUNDAY REFLECTION

Today, the Gospel shows how disconcerted Jesus' countrymen were when in his presence: "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" (Jn 6:42). The life of Jesus amongst his own people had been so normal that, when He began to proclaim the Kingdom, those who knew him were shocked at what He was saying.

What Father was Jesus referring to, whom nobody had ever seen before? Which could be that living bread coming from heaven that those who eat of it would live forever? He denied it was the manna in the desert because those who ate it also died. "The bread that I will give is my flesh for the life of the world." (Jn 6:51). Could his flesh be food for us? The baffling doubts Jesus was spreading amongst the Jews could also embarrass us should we not be able to answer a question basic for our Christian life: Who is Jesus?

Many men and women before us have asked themselves the same question, have personally answered it, have gone to Jesus, have followed Him and now they enjoy an endless life full of love. And those who now may come to Jesus, He will raise them up on the last day. (cf. Jn 6:44). John Cassian exhorted his monks by telling them: "Come close to God, and He will come close to you', because 'nobody can come to Jesus unless he is drawn by the Father who sent Him' (...). In the Gospel we listen to the Lord inviting us to join Him: "Come to me, all you who labor and are burdened, and I will give you rest." Let us embrace the Word of the Gospel that brings us near Jesus every day; let us welcome the invitation of the very Gospel to enter into communion with Him by eating his flesh, because "This is the true food, Christ's flesh, which being Word has become flesh, as it is said 'And the Word became flesh" From:Evangeli.net



Pray for the Sick, the Elderly and the Homebound

Rosemarie Hermann, Joe Emerson, Vincenza Virdone, Mary Ann Keegan, Michael Watts, Neida Ramos, Connie Dziomba, Theresa Gerzak, Donna Ragan, Anita Durane, Patty Hildebrandt, Lorraine Taylor, Robert Grayson, Lisa Kelleher, Joyce Kopko, Nicholas Bartkus, Claudia Catalano, baby Madeline Griffin and Olivia.

WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one for the donation of \$20. Please contact the parish office to schedule:



SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Hedwig Parish



WAYS TO GIVE

Online donation: Visit our website or scan the QR code By Mail: St. Hedwig Church, 1 Depan Ave,
Floral Park, NY 11001

<u>In Person:</u> At Mass during the collection or dropped off at the rectory office

WEEKLY COLLECTION

August 04, 2024

\$7,035.00

God bless for your donations

APOSTOLAT POLSKI

ROZWAŻANIE NA NIEDZIELE

Dzisiaj Ewangelia przedstawia konsternację, jaką przeżywali współziomkowie Jezusa w jego obecności: «Czyż to nie jest Jezus, syn Józefa, którego ojca i matkę my znamy? Jakżeż może On teraz mówić: "Z nieba zstąpiłem» (J 6,42). Życie Jezusa wsród swoich było tak normalne, że rozpoczęcie głoszenia Królestwa, wzburzało tych, którzy go znali.

O jakim Ojcu, którego nikt nie widział, mówił im Jezus? Kim był ten chleb, który zstąpił z nieba, który sprawi, że spożywający go będą żyć wiecznie? On zaprzeczał, że to ma być manna na pustyni, bo ci, którzy ją jedzą, pomrą. «Chlebem, który Ja dam, jest moje ciało za życie świata» (J 6,51). Czy Jego ciało może być dla nas pokarmem? Konsternacja, jaką wzbudzał Jezus wśród żydów, może rozszerzyć się na nas, jeśli nie odpowiemy na centralne pytanie naszego chrześcijańskiego życia: kim jest Jezus?

Wiele mężczyzn i kobiet przed nami zadawało sobie to pytanie, osobiście na nie odpowiedzieli i poszli do Jezusa, naśladowali Go i teraz cieszą się życiem bez końca pełnym miłości. A ci, którzy do niego pójdą, zostaną wskrzeszeni w dniu ostatecznym (cf. J 6,44). Jan Kasjan nawoływał swoich mnichów słowami: «'Zbliżcie sie do Boga, a Bóg zbliży się do was', ponieważ 'nikt nie może przyjść do Jezusa, jeśli go nie pociągnie Ojciec, który go posłał' (...) W Ewangelii słuchamy Pana, który zaprasza nas byśmy do Niego przyszli: 'Przyjdźcie do mnie wszyscy, którzy utrudzeni i obciążeni jesteście, a Ja was pokrzepię'». Przyjmijmy Słowo Ewangelii, które przybliża nas do Jezusa każdego dnia; przyjmijmy zaproszenie płynace z Ewangelii do wejścia w komunię z Nim, spożywajac Jego ciało, gdyż «oto jest prawdziwy pokarm, ciało Chrystusa, które będąc Słowem, stało się dla nas ciałem.

KATECHIZM KOŚCIOŁA KATOLICKIEGO

Czym są wyznania wiary?

są krótkimi formułami, Wyznania wiary które umożliwiają wspólne wyznanie wiary przez wszystkich wierzących. Tego rodzaju krótkie wyznania wiary znajdują już listach św. Pawła. się W Wczesnochrześcijański Symbol Apostolski ma szczególną wartość, ponieważ uważa się go za wiarv APOSTOŁÓW. Symbol streszczenie -> nicejskokonstantynopolitański cieszy dużym się poważaniem, ponieważ jest owocem wielkiego wysiłku teologicznego podczas dwóch pierwszych soborów Kościoła niepodzielonego jeszcze (Nicea 325; Konstantynopol 381) i do dnia dzisiejszego jest wspólnym fundamentem dla chrześcijan na Wschodzie i na Zachodzie.

BUS TRIP AND SHOW COME WITH ST. HEDWIG'S CHURCH



TO SEE RELIGIOUS SHOW DANIEL

SIGHT AND SOUND THEATER LANCASTER. PA

OCTOBER 29

BUS LEAVING AT 8:00 AM

ADULTS \$185

CHILDREN 3-12 YEARS OLD \$135

PRICE INCLUDES: TICKET TO THE THEATER, TRAVEL BY BUS AND HOT LUNCH



FOR RESERVATIONS PLEASE CALL BOŻENA MORKIS (516) 424-0782

OR ST. HEDWIG'S OFFICE (516) 354-0042

Kongres Polonii Amerykańskiej Wydział Long Island zaprasza Polonię do członkostwa i działalności na rzecz Polonii

Kontakt (718) 343-4316 (516) 354-4349 www.paclongisland.org

PAPIESKIE INTENCJE APOSTOLSTWA MODLITWY



SIERPIEŃ Za przywódców politycznych

Módlmy się, aby przywódcy polityczni służyli obywatelom, pracując dla integralnego rozwoju człowieka i dla dobra wspólnego, szczególnie troszcząc się o najuboższych i o tych, którzy stracili pracę.

ROSARY ALTAR SOCIETY NEWS

The Rosary Altar Society would like to Thank All who contributed to Our Clothing Drive. We were able to donate \$1200.00 to St. Hedwig's Church. God Bless

PRAY FOR THE DECEASED MEMBERS OF OUR PARISH

Mary Ann Giaimo

Eternal rest grant unto Them, O Lord and let perpetual light shine upon Them. Amen.

IT IS WITH GREAT JOY WE WELCOME TO ST. HEDWIG'S FAMILY

Sophia Dorota Cwalinski Darion Dover

UPDATE OF THE CANDLE INTENTIONS





Thinking ahead about the All Souls' Day, we are preparing to update and install new candlelight plaques for your deceased loved ones.

Therefore, we ask everyone who ordered and paid for their candles to contact the parish office to confirm their intentions. We also ask those who would like to order one for the repose of the soul of the loved one to contact us. On All Souls' Day, we will pray for all the deceased whose names will be placed next to these candles.

There are two kinds of candles: blue one by the Blessed Mother, and the red one on the St. Joseph side. There is a monetary yearly donation for each candle.

YOUR INTENTION

IN MEMORY OF	
PHONE NUMBER	



Beautiful rainbow over St. Hedwig's Church captured on August 4 after Sunday mass by one of our parishioners.

CATECHISM of the CATHOLIC CHURCH

What are creeds?

CREEDS are brief formulas of faith that make it possible for all believers to make a common profession. [185-188, 192-197] Brief formulas of this kind can be found already in the letters of St. Paul. The early Christian Apostles' Creed has a special dignity, because it is thought to be a summary of the faith of the →APOSTLES. The Nicene Creed is highly esteemed because it resulted from the great councils of the Church when she was still undivided (Nicaea, 325; Constantinople, 381) and is to this day the common basis for the Christian in the East and the West.

Monument of St. John Paul II

We ask all of you for your support. There are many ways to give. The donation envelopes are available at the entrance of the church, you can also offer a gift by scanning the codes. We so appreciate your generosity and can't wait to see how your gifts will bless our parish.

WAYS TO GIVE

PAYPAL

VENMO



SECOND WEEK NOVENA TO SAINT SISTER FAUSTINA



O Jesus, You inspired Saint Faustina with profound veneration for Your boundless Mercy. Grant me through her intercession, if it be Your holy will, the grace ... for which I fervently pray. My sins render me unworthy of Your Mercy, but be mindful of Saint Faustina's spirit of sacrifice and self-denial, and reward her virtue by granting the petition which, with childlike confidence, I present to You through her intercession.

Our Father..., Hail Mary..., Glory...
Saint Sister Faustina—pray for us!
Blessed Fr. Michał Sopoćko—pray for us!

"let simplicity and humility be the characteristic traits of your soul. Go through life like a little child, always trusting, always full of simplicity and humility, content with everything, happy in every circumstance"

— Maria Faustyna Kowalska, Diary of Saint Maria Faustina Kowalska: Divine Mercy in My Soul

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

The Solemnity of the Assumption of the Blessed Virgin Mary was already being celebrated on 15 August in the 5th century. It bore the sense of Our Lady's "Birth into heaven", or in the Byzantine tradition, her "Dormition". The feast began to celebrated in Rome in the middle of the 7th century. It was not until 1 November 1950, that Pope Pius XII proclaimed the Dogma of Mary's assumption body and soul into heaven. In the Apostles' Creed, we profess our faith in the "Resurrection of the body" and in "life everlasting". This is the ultimate goal and meaning of our life's journey. This promise of faith is already accomplished in Mary, who is the "sign of sure hope and comfort" (Preface). It is a privilege granted to Mary, and closely connected to her being the Mother of Jesus. Since death and the corruption of the human body are consequences of sin, it was not right that the Virgin Mary – who is free from sin – should be affected by this natural law. Hence the mystery of her "Dormition" or "Assumption into heaven". The fact that Mary has already been assumed into heaven is a reason to celebrate, to rejoice, to hope in the "already and the not yet".



From: Vaticannews.com



2024
CATHOLIC
MINISTRIES
APPEAL
DIOCESE OF ROCKVILLE CENTRE

Revilalizing our Faith — Renewed by the Cucharid

The Parish wishes to acknowledge with Gratitude the following Parishioners who recently pledged to the 2024 Catholic Ministries Appeal.

Mr. P. Pallisco and Dr. L. Schwartz Ms. Agnes Paz

Thank you!

GOAL \$31,000.00

TOTAL PLEDGED \$26,160.00

PERCENT 84.39%

UNDER \$4,840.00

DONORS 94

AVERAGE GIFT \$278.30

Make checks payable to: Catholic Ministries Appeal Parish______ Name______ Address______ City, State, Zip:______ Phone______ Signature_____ Pledge \$______ Down Payment \$_____ To make a donation, you can also visit: https://drvc.org/CMA/



Polska Szkoła Dokształcająca im. św. Jadwigi we Floral Park

- Szkoła należy do Centrali Szkół Dokształcających i realizuje program nauczania dla szkół polonijnych.
- Wykwalifikowana kadra pedagogiczna prowadzi zajęcia dla grup wiekowych od 4-go roku życia do klasy 8.
- Lekcje odbywają się w soboty w godz. od 9:00 do 12:30.
- •Uczymy języka polskiego, literatury i kultury polskiej, historii, geografii, a także polskich tradycji i obyczajów.
- Szkoła prowadzi kursy przygotowawczy do egzaminu LOTE, którego pomyślne zaliczenie daje uczniom kredyty do szkół amerykańskich oraz do Egzaminu Certyfikacyjnego z Języka Polskiego jako obcego, który umożliwia zdobycie certyfikatu.
- W szkole panuje ciepła, rodzinna atmosfera.
- •Uczniowie biorą udział w licznych imprezach okolicznościowych, konkursach i spotkaniach z ciekawymi osobami.

ZAPRASZAMY NA NASZĄ STRONĘ INTERNETOWA:

polskaszkolafloralpark.org

- Kontakt: psfloralpark@gmail.com
- Dyrektor: Emilia Boguszewska tel. 347 721 8048 (proszę zostawić wiadomość).

BECOME A REGISTERED PARISHIONER

We welcome you if you are a new member to the parish and invite you to register at the Parish Office. You may register at St. Hedwig's Church by picking up the forms at the office or at the entrance to the church. You can either mail the completed form to the rectory, drop it in the collection basket or hand deliver it to the Parish Office. One of the most important things that the people of a parish should do is register. Registering for the parish not only makes you more a part of the family of St. Hedwig's Church but it also gives you and your family a chance to be counted and heard in the parish.